# Please send the following three (3) pages only...

# **REGIONAL SCHOLARSHIP APPLICATION**

\*\*\* Please print or type information \*\*\*

FAMILY STATUS			
Last Name	_ First Name	Middle Initial	
Last Name(s) Previously Used			
Home Address			Apt.#
City	State	Zip	Code
Social Security Number		Phone Number	
Address while attending school			Apt.#
City	State	State Zip Code	
Day Phone Number	Evening	g Phone Number	
Cellular Phone Number	E-mail .	Address	
Marital Status Single	Married Spouse's I	Name	
Church			
Citaren	comerence	OIII	011
(Only the church/conj	ference/union officer list	ed here can sign page 3,	as indicated.)
EDUCATIONAL STATUS			
Name of last school attended			Year
School presently attending		Phone No	J
Address		A	pt. #
City	State	Zip	Code
Degree sought	Field of study	Hours	s completed
Professional graduate in the curre	ent program: 1st yea	ar 2 <sup>nd</sup> year 3 <sup>rd</sup>	year 4 <sup>th</sup> year
(School needs to s	sign page 3 stating that yo	ou are a full-time graduate	e student)
FINANCIAL STATUS			
Part 1			
Your Employer's Name		Phone N	lo.
Address			
		Zip C	
Full-time Part-time IRS T			
Spouse's Employer			
Were you claimed as a dependent			
Was your spouse claimed as a dep	pendent on his/her par	rents' federal income ta	ax return? Yes No
Have you previously received any	•		
If yes, were you in a different pro-		_	. — —
Degree Field of Study			
Degree Held of Study	rear	Total Amount	Neceived 7

**NOTE:** This application form needs to be completed and sent to your local conference or union by December 1.

#### FINANCIAL STATUS—PART 2 ... continued

## CURRENT MONTHLY BUDGET (Please calculate the figures below on a monthly basis).

MONTHLY INCOME		MONTHLY EXPENSE		
Savings & Checking Accts.		Tuition*		
Aid: Parent(s)/Guardian(s)		Fees For		
Applicant's Income		Instruments		
Spouse's Income		Equipment		
GI Benefits		Insurance For		
Work Study Assistance		SUB-TOTAL - Monthly	\$	
Other Income From:		Tithe & Offerings		
SUB-TOTAL - Monthly	\$	Food		
Grants		Lodging		
Loans		Clothing		
Scholarships		Utilities		
SUB-TOTAL - Monthly	\$	Car Insurance		
GRAND TOTAL - Monthly	\$	Creditor: Bal		
*If your tuition expense is on a quarterly basis, multiply the amount by 4, then divide the total into 12, that would be your monthly expense. For example, if you pay 833.00 a quarter for tuition, multiply 833.00 x 4 = 3,332 ÷ 12 = 277.67 (this would be your monthly expense). If your tuition fee is every 10 months, divide the amount into 12,		Creditor: Bal		
		Creditor: Bal		
		Creditor: Bal		
		Creditor: Bal		
the total is your monthly expense.		SUB-TOTAL – Monthly		
Please calculate the figures			\$	
on a monthly basis.				
		GRAND TOTAL – Monthly	\$	

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### **SIGNATURES**

APPLICANT						
AFFIRMATION: (Print Name) I,						
hereby state that the information given on this application is to the best of my knowledge true. I/we hereby indicate my/our loyalty to the principles of the Seventh-day Adventist Church and my/our						
training, giving first consideration to lo	cating in		Conference territory.			
READ THE "NOTE" IN THIS PAGE BEFORE	RE SIGNING.					
Date:	Signature:		(Applicant)			
Date:	Signature:		(Spouse)			
SCHOOL APPRAISAL (Imperative that Accumulative grade point average	-					
Graduate <u>full-time</u> student: Yes						
Remarks:						
School:						
(Please see Educational Status - page 1						
Date:	Signature:		(School Registrar)			
		chool Seal and/or Stamp				
CHURCH						
The	SDA Ch	urch of				
(Church where you hold members	• •	(City/S	•			
approves the applicant as a member in	_					
Pastor's Phone Number (Day):						
(Please see Family Status - page 1) Pr	rint Name:					
Date	Signature		(Church Pastor)			
LOCAL CONFERENCE						
The	Co	nference approves the a	applicant worthy of a			
regional scholarship grant. READ THE						
(Please see Family Status - page 1) Pi	rint Name:					
Date:	Signature:	(	Conference President			
	or No	orth Pacific/Pacific Direct	or of Regional Affairs)			
(If member of the North Pacific or Pacific Un	ion, the Union Director	of Regional Affairs needs to	o sign this section)			

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